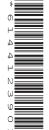


Cambridge International Examinations

Cambridge Ordinary Level

CANDIDATE NAME			
CENTRE NUMBER		CANDIDATE NUMBER	



ISLAMIYAT 2058/12

Paper 1 October/November 2016

1 hour 30 minutes

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your Centre number, candidate number and name on all the work you hand in. Write in dark blue or black pen on both sides of the paper. Do not use staples, paper clips, glue or correction fluid. DO **NOT** WRITE IN ANY BARCODES.

Answer Question 1, Question 2 and two other questions.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.

This document consists of 16 printed pages.



You must answer Question 1, Question 2 and two other questions.

- 1 Choose any **two** of the following passages from the Qur'an, and:
 - (a) briefly describe the main theme(s) in each passage

[4]

(b) briefly explain the importance of these themes in a Muslim's life today.

[4]

(i) قُلْ هُوَ اللَّهُ أَحَدُ

اللَّهُ الصَّمَّدُ

لمْ يَلِدْ وَلَمْ يُولِدْ

وَلَمْ يَكُن لَهُ كُفُواً أَحَدُ

- (i) 1. Say: He is Allah, the one and only; 2. Allah, the eternal, absolute; 3. He does not beget, nor is He begotten; 4. And there is none like Him. *(Sura 112)*
 - (ii) قُلْ أُعُودُ بِرَبِّ النَّاسِ، مَلِكِ النَّاسِ، إلهِ النَّاسِ،

مِن شَرِّ الوَسوَاسِ الخَنَّاسِ

الَّذِي يُوسَوْسُ فِي صَنْدُورِ النَّاسِ

مِنَ الْجِنَّةِ وَ النَّاسِ

- (ii) 1. Say: I seek refuge with the Lord of mankind, 2. The King of mankind, 3. The God of Mankind, 4. From the mischief of the whisperer who withdraws, 5. Who whispers into the hearts of mankind, 6. Among jinns and among mankind. (Sura 114)
 - (iii) إذا زُلْزِلتِ الْأُرْضُ زِلْزَ الْهَا

وَأَخْرُ جَتِ الْأَرْضُ أَثْقَالُهَا

وَقَالَ الْإِنسَانُ مَا لَهَا

يَوْمَئِذِ تُحَدِّثُ أَخْبَارَ هَا

بِأِنَّ رَبِّكَ أُوْحَى لَهَا

يَوْمَئِذِ يَصِنْدُرُ النَّاسُ أَشْتَاتًا لَّيْرَوْا أَعْمَالُهُمْ

فَمَن يَعْمَلْ مِثْقَالَ دَرَّةٍ خَيْرًا يَرَهُ

وَ مَن يَعْمَلْ مِثْقَالَ ذَرَّة شَرًّا يَرَهُ

(iii) 1. When the earth is shaken to her utmost convulsion, 2. And the earth throws up her burdens, 3. And man cries out: 'What is the matter with her?', 4. On that day will she declare her tidings: 5. For that your Lord will have given her inspiration. 6. On that day will men proceed in companies sorted out, to be shown their deeds. 7. Then shall anyone who has done an atom's weight of good see it! 8. And anyone who has done an atom's weight of evil shall see it. (Sura 99)

2	(a)	The first revelation came to the Prophet Muhammad in 610. Describe his experience of event.	this [10]
	(b)	Why do you think the revelation was sent to a person who could not read or write?	[4]
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3	(a)	The Prophet Muhammad was taken on a night journey and ascent to the heavens (al-'isra wa-l-mi'raj). Write an account of this journey. [10]
	(b)	What was the significance of this journey to the Prophet? [4]

4	(a)	With reference to the conduct of the Muslims, describe the events of the Conquest of Makka. [10]
	(b)	Can Muslims today learn from the Prophet's treatment of his former enemies? Give reasons for your answer. [4]

5	(a)	Give an account of the lives of 'Uthman and 'Ali during the lifetime of the Prophet.				
	(b)	'Uthman was known to be generous with his wealth. How can Muslims now apply the generosity?				

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